



**Part 10B of 11:
Scientific Miracles
of Al-Quran**

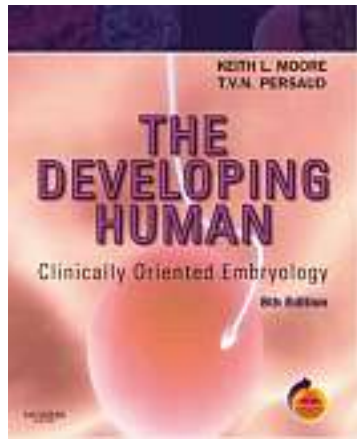
By Jamaal al-Din Zarabozo

IN FACT, the details and the analysis of the Quranic verses related to embryology are so great that Keith Moore, Professor Emeritus of Anatomy and Cell Biology at the University of Toronto, has included them in a special edition of his textbook *The Developing Human: Clinically Oriented Embryology*.

This is an interesting work that is comprised of Moore's complete textbook with insertions describing some of the same topics from the point of view of Al-Quran and the sayings of the Prophet. After discussing advanced topics in embryology—most of which are the result of research in the past few decades—this textbook would then have pages inserted describing what Al-Quran has stated concerning the same issues. Can you imagine taking the best medical book from even just 200 years ago and doing something of this nature? It would be absurd and ludicrous as the material of the old textbook would be completely irrelevant. However, they could do this with Al-Quran, a book that does not even claim to be a medical textbook. Of course, it has a much stronger claim: it claims it is from God.

Commenting on the miraculous consistency between statements in Al-Quran and the historical development of Embryology, Dr. Moore stated in 1981, "It has been a great pleasure for me to help clarify statements in Al-Quran about human development. It is clear to me that these statements must have come to Muhammad (peace be upon him) from

A look at some of the scientific facts mentioned in the Quran which modern scientists, Muslim and non-Muslim alike, affirm as true.



Prof Keith L Moore's book on embryology (Above left). Prof Moore of the University of Toronto (Bottom Left). Pharaoh Rameses II (Right).



God, because almost all of this knowledge was not discovered until many centuries later. This proves to me that Muhammad (PBUH) must have been a messenger of God."

Perfect accuracy

In fact, Al-Quran touches upon many sciences other than embryology, such as astronomy, physics, geography, geology, oceanography, biology, botany, zoology, medicine and physiology.

Thus, numerous other scientists from various fields have made similar conclusions concerning Al-Quran.

How could it be that this illiterate man of some fourteen hundred years ago, the Prophet Muhammad (PBUH), produced a book of this nature having so many scientific facts and details with perfect accuracy in it?

Could it have been the case that this was all a coincidence and that the Prophet was an imposter? At least in my opinion, the answers to questions like these were very clear. Indeed, the claim that Al-Quran is not a revelation from God becomes more and more difficult to hold once one learns more about Al-Quran itself.

Historical Aspects

Incidentally, there are other historically related miraculous aspects of Al-Quran. For example, as opposed to the Bible, Al-Quran refers to the ruler at the time of Yusuf (Joseph) as a "king" and never refers to him as a Pharaoh, although that term is used in the Bible in the story of Joseph, and Al-Quran uses that term in the story of Moses. It

seems, from the best of what can be determined now, that Joseph (AS) lived among the Semitic Hyksos kings of Egypt and that his ruler was indeed not a Pharaoh. Al-Quran also makes it clear that the body of the Pharaoh of the Exodus would be recovered and preserved. Now, it is considered that all of the Pharaohs of that time have actually been preserved as mummies, something the Prophet also could not have known at that time. This has led two researchers to state:

If the Holy Quran was derived from the Bible [as some people falsely claim, then] those many Biblical errors would have passed into it. Why, for instance, would the Holy Quran describe the Israelites as a small nation when the Bible claims that they were 2-3

million, an enormously inflated number that no scholar would accept?... Why did the Holy Quran not go along the Biblical, and indeed logical belief that Pharaoh was swallowed by the sea, to state instead that Pharaoh's "body" was rescued? And why would the Holy Quran say this about Pharaoh in particular but not about other people who were also destroyed by God?

The particular miracle

Finally, Muslim scholars have noted that the particular miracle given to each prophet was related to issues that their people were most fascinated with. Thus, for example, during the time of Musa (AS), sorcery was very popular, and one of his signs was directly related to outdoing the weak tricks of humans. During Isa (AS) time, medicine was a popular issue and some of Jesus' signs included healing the sick, raising the dead and so on. The Arabs at the time were very proud of their literary skills and, as shall be noted shortly, Al-Quran is an Arabic masterpiece beyond what they could match. However, the Prophet Muhammad (PBUH) was not sent only to the Arabs or only to the people of his century. In this day and age, science has practically become a "god" to replace the traditional God of the Judeo-Christian tradition. The Prophet Muhammad's (PBUH) miracle is actually completely relevant to the field of science that captivates so many people today, once again indicating that the Prophet Muhammad (PBUH) was truly a prophet for all of humanity until the Day of Judgment.

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